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| James B. Conte Husch Blackwell Sanders LLP Welsh & Katz Floor 22 120 South Riverside Plaza | | | | Certificate of Mailing or Transmission I hereby certify that this Fcc(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. | | | |
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| | | | ⁽ Filed Via | EFS Web | | (Date) | |
| APPLICATION NO. FILING DATE | | | FIRST NAMED INVENTOR | | ATTORNEY DOCKET NO. | | |
| 10/752,65101/07/2004 | | | Richard C. Fuksa | sa 4447-103017-US 4106 | | | |
| TITLE OF INVENTION: PIN INSERT | | | | | | | |
| | | | | | | | |
| APPLN. TYPE | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE D | UE PREV. PAID ISSU | E FEE TOTAL | FEE(S) DUE | DATE DUE |
| nonprovisional | NO | \$1510 | \$300 | \$0 | \$ | S1810 | 06/09/2011 |
| EXAM | IINER | ART UNIT | CLASS-SUBCLASS | | | | |
| SCHNEIDER, CRAIG M | | 3753 | 137-454400 | | | | |
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| CFR 1.363). Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. | | | (1) the names of u or agents OR, alter | | | | |
| Address form P10/SB/122) attached. "Fee Address" indication (or "Fee Address" Indication form PT0/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. | | | registered attorney 2 registered patent | ame of a single firm (having as a member a dattorney or agent) and the names of up to ored patent attorneys or agents. If no name is a name will be printed. 2 Husch Blackwell LLP | | | |
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| PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment. | | | | | | | |
| (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY) | | | | | | | |
| Thomas Industries, Inc. Sheboygan, WI | | | | | | | |
| Please check the appropriate assignee category or categories (will not be printed on the patent) : 🔲 Individual 🗵 Corporation or other private group entity 🗀 Government | | | | | | | |
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| Authorized Signature | | n Conto | | Date | June 1, 20 | 11 | |
| Typed or printed name James B. Conte | | | | Registration | No. <u>54,661</u> | • | |
| This collection of inform | nation is required by 37 (| CFR 1.311. The informati 5 U.S.C. 122 and 37 CFR | on is required to obtain | or retain a benefit by s estimated to take 12 | the public which | is to file (and lete, including | by the USPTO to process) |

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